## LA HABRA CITY SCHOOL DISTRICT Personnel Commission Meeting April 4, 2017 – 4:00 p.m.

## **AGENDA**

| 1. | Formal Call to Order   | 4:00 p.m.         |  |  |  |  |
|----|--|-------------------|--|--|--|--|
| 2. | Pledge of Allegiance   |                   |  |  |  |  |
| 3. | Addressing the Commission  |                   |  |  |  |  |
|    | Employees and interested parties are invited to attend Personnel Commission Mee attend meetings and wish to speak will be recognized by the Chair at the beginning person wishing to address the Commission will rise, and when recognized, state his association with the District, and then proceed with comments. | of the meeting. A |  |  |  |  |
|    | Audience participation, under any circumstances, shall be limited to those pers business with the Commission, or any citizen or taxpayer residing within the Distriction   |                   |  |  |  |  |
| 4. | Correspondence   |                   |  |  |  |  |
| 5. | Action Item – Approval of Minutes of Regular Meeting Held on March 14, 2017.   |                   |  |  |  |  |
|    | Moved 2 <sup>nd</sup> Action Taken   | Attachment #1     |  |  |  |  |
| 6. | Personnel Director's Report  |                   |  |  |  |  |
| 7. | CSEA Update  |                   |  |  |  |  |
| 8. | Information Item – Substitutes, New Hires and Resignations   | Attachment #2     |  |  |  |  |
| 9. | Action Item: Approval to Establish an Eligibility List for various positions   |                   |  |  |  |  |
|    | <ul> <li>Physical Education Assistant</li> <li>Community Liaison-Schools Readiness – Limited Term Assignment</li> </ul>  |                   |  |  |  |  |
|    | Moved  |                   |  |  |  |  |

| P | ersonn   | el Con | nmissio | n Agenda |
|---|----------|--------|---------|----------|
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| 10. <u>Action Item – 1<sup>st</sup> Reading of Personnel Commission Job Description Review Form</u> |  |                        |  |           |  |  |
|---|--|------------------------|--|-----------|--|--|
|   | Continued 1 <sup>st</sup> reading of the Maintenance Job Family. | he LHCSD Personnel Com | amission Job Description Review Form – |           |  |  |
|   |  |                        | Attachment :                           | <u>#3</u> |  |  |
|   | Moved  | 2 <sup>nd</sup>        | Action Taken                           |           |  |  |
| 11.   | Action Item – 1st Reading of Job Description                     |                        |  |           |  |  |
| Commissioners will conduct a 1st reading of the Electrician/HVAC Technician job description         |  |                        |  |           |  |  |
|   |  |                        | Attachment #                           | <u>‡4</u> |  |  |
|   | Moved  | 2 <sup>nd</sup>        | Action Taken                           |           |  |  |
| 12.   | Establish Date for Next  | Regular Meeting: May   | 2, 2017                                |           |  |  |
| 13.   | CLOSED SESSION   |                        |  |           |  |  |
| 14.   | Adjournment  |                        |  |           |  |  |
| PC Ager   | nda 4-4-2017   |                        |  |           |  |  |