**Elementary School La Habra City School District Weekly Engagement Record**

*Education Code (EC) Section 43504*

**Class Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **School Site:** | | | Choose an item. | | | | | | | | | | | | **Certificated Employee:** | | | | |  | | |
| **Grade:** |  | **TK** | |  | **K** |  | **1** |  | **2** |  | **3** |  | **4** |  | | **5** |  | **6** | **Month:** | Choose an item. | **Week:** | Choose an item. |

**Weekly Assignments**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Mon** | | | | |
| **Summary of Assignments/Assessments** | | | **Instructional/Assignment Delivery Method** | |
|  | **Direct Instruction (Synchronous or Asynchronous)** | |  | **In-person Instruction** |
|  | **Classwork** | |  | **Synchronous Instruction / Assignment** |
|  | **Independent Practice** | |  | **Asynchronous Instruction / Assignment** |
|  | **Long Term Project** | |  | **Non-Instructional Day** |
|  | **Assessment** | |  | |
|  | **Other** |  | | |
| **Tue** | | | | |
| **Summary of Assignments/Assessments** | | | **Instructional/Assignment Delivery Method** | |
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|  | **Classwork** | |  | **Synchronous Instruction / Assignment** |
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|  | **Assessment** | |  | |
|  | **Other** |  | | |
| **Wed** | | | | |
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|  | **Assessment** | |  | |
|  | **Other** |  | | |
| **Thu** | | | | |
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|  | **Assessment** | |  | |
|  | **Other** |  | | |
| **Fri** | | | | |
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|  | **Assessment** | |  | |
|  | **Other** |  | | |

**Certification**

|  |  |  |  |
| --- | --- | --- | --- |
| I hereby certify that the information contained on this record is accurate and correct, that the assignments listed represent | |  | worth of |
| instructional minutes on each day listed, and that daily participation, including absences was verified for each student in my class. | | | |
|  | | | |
| **Teacher’s Printed Name:** |  | | |
| **Teacher’s Signature:** |  | | |
| **Date:** |  | | |