**Middle School La Habra City School District Weekly Engagement Record**

*Education Code (EC) Section 43504*

**Class Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **School Site:** | Choose an item. | **Certificated Employee:** |  |
| **Grade:** |[ ]  **6** |[ ]  **7** |[ ]  **8** | **Month of:** | Choose an item. | **Week of:** | Choose an item. |

**Weekly Assignments**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Mon** | **Period(s)** |[ ]  **1** |[ ]  **2** |[ ]  **3** |[ ]  **4** |[ ]  **5** |[ ]  **6** |[ ]  **7** |[ ]  **8** | **Time of instruction for each period is equal to a minimum of 60 minutes** |
| **Summary of Assignments/Assessments** | **Instructional/Assignment Delivery Method** |
|[ ]   | **Direct Instruction (Synchronous or Asynchronous)** |[ ]  **In-person Instruction** |
|[ ]   | **Classwork** |[ ]  **Synchronous Instruction / Assignment** |
|[ ]   | **Independent Practice** |[ ]  **Asynchronous Instruction / Assignment** |
|[ ]   | **Long Term Project** |[ ]  **Non-Instructional Day** |
|[ ]   | **Assessment** |  |
|[ ]  **Other** |  |
| **Tue** | **Period(s)** |[ ]  **1** |[ ]  **2** |[ ]  **3** |[ ]  **4** |[ ]  **5** |[ ]  **6** |[ ]  **7** |[ ]  **8** | **Time of instruction for each period is equal to a minimum of 60 minutes** |
| **Summary of Assignments/Assessments** | **Instructional/Assignment Delivery Method** |
|[ ]   | **Direct Instruction (Synchronous or Asynchronous)** |[ ]  **In-person Instruction** |
|[ ]   | **Classwork** |[ ]  **Synchronous Instruction / Assignment** |
|[ ]   | **Independent Practice** |[ ]  **Asynchronous Instruction / Assignment** |
|[ ]   | **Long Term Project** |[ ]  **Non-Instructional Day** |
|[ ]   | **Assessment** |  |
|[ ]  **Other** |  |
| **Wed** | **Period(s)** |[ ]  **1** |[ ]  **2** |[ ]  **3** |[ ]  **4** |[ ]  **5** |[ ]  **6** |[ ]  **7** |[ ]  **8** | **Time of instruction for each period is equal to a minimum of 35 minutes** |
| **Summary of Assignments/Assessments** | **Instructional/Assignment Delivery Method** |
|[ ]   | **Direct Instruction (Synchronous or Asynchronous)** |[ ]  **In-person Instruction** |
|[ ]   | **Classwork** |[ ]  **Synchronous Instruction / Assignment** |
|[ ]   | **Independent Practice** |[ ]  **Asynchronous Instruction / Assignment** |
|[ ]   | **Long Term Project** |[ ]  **Non-Instructional Day** |
|[ ]   | **Assessment** |  |
|[ ]  **Other** |  |
| **Thu** | **Period(s)** |[ ]  **1** |[ ]  **2** |[ ]  **3** |[ ]  **4** |[ ]  **5** |[ ]  **6** |[ ]  **7** |[ ]  **8** | **Time of instruction for each period is equal to a minimum of 60 minutes** |
| **Summary of Assignments/Assessments** | **Instructional/Assignment Delivery Method** |
|[ ]   | **Direct Instruction (Synchronous or Asynchronous)** |[ ]  **In-person Instruction** |
|[ ]   | **Classwork** |[ ]  **Synchronous Instruction / Assignment** |
|[ ]   | **Independent Practice** |[ ]  **Asynchronous Instruction / Assignment** |
|[ ]   | **Long Term Project** |[ ]  **Non-Instructional Day** |
|[ ]   | **Assessment** |  |
|[ ]  **Other** |  |
| **Fri** | **Period(s)** |[ ]  **1** |[ ]  **2** |[ ]  **3** |[ ]  **4** |[ ]  **5** |[ ]  **6** |[ ]  **7** |[ ]  **8** | **Time of instruction for each period is equal to a minimum of 60 minutes** |
| **Summary of Assignments/Assessments** | **Instructional/Assignment Delivery Method** |
|[ ]   | **Direct Instruction (Synchronous or Asynchronous)** |[ ]  **In-person Instruction** |
|[ ]   | **Classwork** |[ ]  **Synchronous Instruction / Assignment** |
|[ ]   | **Independent Practice** |[ ]  **Asynchronous Instruction / Assignment** |
|[ ]   | **Long Term Project** |[ ]  **Non-Instructional Day** |
|[ ]   | **Assessment** |  |
|[ ]  **Other** |  |

**Certification**

I hereby certify that the information contained on this record is accurate and correct, that the assignments listed represent a minimum of 60 minutes of instructional time on Mondays, Tuesdays, Thursdays and Fridays, and a minimum of 35 minutes on Wednesdays.

|  |  |
| --- | --- |
| **Teacher’s Printed Name:** |  |
| **Teacher’s Signature:** |  |
| **Date:** |  |