LA HABRA CITY SCHOOL DISTRICT
Personnel Commission Meeting
May 22, 2020

AGENDA

Videoconference via Zoom
Zoom meeting ID: 834 1804 0880
(Please email cargomaniz@lahabraschools.org for password.
Meetings are tape recorded for use in official minutes only)

1. **Formal Call to Order** . . . . . 2:00 p.m.

2. **Closed Session**

   The Commission may discuss one or more of the following topics in Closed Session:

   1. Personnel
   2. Legal Advice

3. **Second Call to Order** . . . . . 2:40 p.m.

4. **Pledge of Allegiance**

5. **Addressing the Commission**

   Public Comments Members of the community and staff are welcome to address the Personnel Commission on any item listed on the Agenda or Business or any other item or specific concern within the jurisdiction of the Personnel Commission. Speakers are requested to limit their presentation to four minutes. In order to address the Personnel Commission, please email your comments to cargomaniz@lahabraschools.org by 1:00 p.m. on Friday, May 22, 2020. Your comments will be read into the record.

   Audience participation, under any circumstances, shall be limited to those persons having direct business with the Commission, or any citizen or taxpayer residing within the District.

6. **Action Item: Consideration of Proposed Personnel Commission Budget for 2020-21 and PUBLIC HEARING for Same**

   Commissioners to review proposed Commission Budget for 2020-21. Following review and possible changes. A public hearing shall be held for the purpose of receiving public comment on the first reading of the 2020-2021 Personnel Commission Budget. Public input is welcome. Please email your comments to cargomaniz@lahabraschools.org by 1:00 p.m. on Friday, May 22, 2020. Your comments will be read into the record.

   Attachment #1

   Moved_____ **2nd** _____ **Action Taken**_____

7. **Action Item – Approval of Minutes of the Regular Meeting Held on March 10, 2020.**

Moved_____ **2nd** _____ **Action Taken**_____

Attachment #2

8. **Information Item – New Hires and Separations**

Attachment #3

10. **Action Item: Approval of Eligibility List for the following positions:**

- Executive Assistant to the Superintendent

  Moved_____ **2nd** _____ **Action Taken**_____

- Day Custodian

  Moved_____ **2nd** _____ **Action Taken**_____

- Skilled Maintenance Worker

  Moved_____ **2nd** _____ **Action Taken**_____

- Groundskeeper

  Moved_____ **2nd** _____ **Action Taken**_____

Attachment #4-7

10. **Personnel Director's Report**

11. **CSEA Update**

12. **Other Business from the Personnel Commissioners**

13. **Establish Date for Next Regular Meeting: June 2, 2020 @ 3:00 p.m. (Closed Session)/3:30 p.m. and 2nd Call to Order Via Zoom**

14. **Adjournment**