## LA HABRA CITY SCHOOL DISTRICT Personnel Commission Meeting May 3, 2016 – 4:00 p.m.

## **AGENDA**

| Formal Call to Or  | <u>der</u>                       |   | 4:30 p.m.            |
|--|----------------------------------|---|----------------------|
| Pledge of Allegian   | <u>ce</u>                        |   |                      |
| Addressing the Co  | ommission_                       |   |                      |
| attend meetings an A person wishing                        | d wish to speak will be recogr   | tend Personnel Commission Monized by the Chair at the beginn ll rise, and when recognized, std with comments. | ning of the meeting. |
|  | •                                | s, shall be limited to those pe<br>axpayer residing within the Dis  | _                    |
| Action Item: Co  |                                  | ersonnel Commission Budge   | t for 2016-17 and    |
|  |                                  | on Budget for 2016-17. Follows for community  | review of budget.    |
| Moved  | 2 <sup>nd</sup>                  | Action Taken  | Attachment #1        |
| <u>Correspondence</u><br><u>Action Item – App</u><br>Moved |                                  | Meeting Held on April 5, 201  Action Taken  | Attachment #2        |
| Personnel Directo  | r's Report                       |   |                      |
| CSEA Update  |                                  |   |                      |
| Information Item   | – Substitutes, New Hires and     | l Resignations  | Attachment #3        |
| Action Item – App  | proval of Eligibility List for S | Secretary – District Office   | Attachment #4        |
| Moved  | $2^{ m nd}$                      | Action Taken  |                      |

| 11. | Action Item: Approval to Establish an Eligibility List for Account Clerk I |                                     |              |  |
|-----|--|-------------------------------------|--------------|--|
|     | Moved  | $2^{\mathrm{nd}}$                   | Action Taken |  |
| 12. | Other Business from Commissioners or Director                              |                                     |              |  |
| 13. | Establish Date for Next  | <b>Regular Meeting:</b> June 7, 201 | 16           |  |

## 14. **CLOSED SESSION**

Commissioners may meet briefly in closed session to discuss personnel matters. No action will be taken during this session.

15. **Adjournment** 

PC Agenda May 2016